

# AREA 5 FORUM

Tuesday,

13 March 2007

7.00 p.m.

Town Council Offices, School Aycliffe Lane, Newton Aycliffe

AGENDA and REPORTS

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যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের

প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本,或製作成另一格式,如有此需要,或需要傳譯員的 協助,請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनवाद-सेवाओं की आवश्यक्ता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

بيدستاويزا گرآپ كوكسى ديگرزبان ياديگرشكل ميں دركارہو، يااگرآپ كوتر جمان كى خدمات جاہئيں توبرائے مہربانی ہم سےرابطہ يہجئے۔

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Democratic Services
201388 816166

# AGENDA

#### 1. APOLOGIES

# 2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

#### 3. MINUTES

To confirm as a correct record the minutes of the meeting held on 23<sup>rd</sup> January 2007 (Pages 1 - 4)

## 4. POLICE REPORT

A representative from the Police Force will be present at the meeting to give an update in relation to crime figures etc.

#### 5. COUNTY DURHAM PCT

A representative from the PCT will be present at the meeting to give an update on progress.

## 6. SEDGEFIELD NECA

A presentation is to be given regarding the Sedgefield NECA (North East Council on Addictions) High Street Project.

#### 7. LOCAL IMPROVEMENT PROGRAMME

To consider the attached report on proposals from:-

Newton Aycliffe MIND (Pages 5 - 8)

#### 8. DATE OF NEXT MEETING

Next meeting is scheduled to be held on 24<sup>th</sup> April 2007

# 9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

> B. Allen Chief Executive

Council Offices
SPENNYMOOR
5 <sup>th</sup> March 2007